**CALVERT GREEN PARISH COUNCIL Minutes of Meeting held on 5th March 2020**

**– Calvert Green Village Hall**

**Signed: Acting Chairman Phil Gaskin**……………………………………………………………………………

The meeting proper then began.

Attendance and apologies

Attendees:

Acting chair Phil Gaskin (PG)

Cllr Liza Bangham (LB)

Cllr Kirsten Gittins (KG)

Cllr Thelma Watson (TW)

Cllr A Macpherson (AMc)

Tracy Horsfield (TH)

 Also present: 6 Members of the Public

 **Apologies:;**

Cllr Carl Blakeley (CB)

Cllr Adele Decent (AD)

The meeting started with a presentation by Neil Homer about village plans.

1. **Declarations of interest** None
2. **Minutes of meeting held on Thursday 23 January 2020 – 7.00pm** –awaiting approval
3. **Cllr Macpherson update**

E/W rail maybe deforesting in bird nesting season, this is concerning and **AMc** will try to find out more.

Expressway – sounding positive will find out in a few weeks if not going ahead the £5bn could be invested in roads and electrifying the rail. HS2 project has been given the go ahead by government, we are asking questions about approvals etc. **AMc** has written to Grant Shapps. The Council are pushing back on a station at Calvert. As an authority we are investing in Aylesbury.

Full steam ahead with the new Unitary Council, top tiers of management in place, lots of positivity around and the corporate plan has been approved. There are questions over the elections in May due to Covid 19. £5 million has been put aside for potholes across the county.

1. **HS2/Expressway**

Covered by **AMc**

1. **CB Project** Angie chased up this week awaiting a response.
2. **Play areas**

**TH** met with J Houston this morning to show him where the dog waste bin is to move to **TH** to contact J Houston to share plans.

**Hall update**

Entrance matting has now been installed**. Acoustic Boards** Builder has agreed to install and complete the final snagging. It was agreed to settle the builders final account and then hand over the hall to CGCA. **TH** to contact the builder to ask if the sign by the bus stop could be raised.

1. **Emergency Community planning**

**KG** will make contact with the emergency services and **AMc** has a contact in the Council that could help with Community Boards will email when made contact.

1. **Advert**

**TH** submitted a short piece last month but discovered they can’t accept graphics will produce an advert for the 9th of the month.

1. **Website**

**TH** has made contact with a few hosting sites will update at next meeting.

1. **AVDC Land Lease**

**PG** meeting on Friday 13th march 2020 **AMc** asked if **PG** could share his emails trails with him and also if **AP** could let her know what time the meeting is to see if could attend also.

1. **AOB**

**PG** discussed recent proposal for housing on Perry Hill, no formal application yet, they are looking to put up starter homes under the Rural scheme. They have asked if they can put together a survey to distribute to residents with PC input.

**KG Seconded**

Resident to email Clerk video evidence of truck tearing up the grass verge to forward to the Council Estates department.

It was discussed and agreed by all to send a £50 donation to the Citizen Advice Bureau.

1. **Summary of spend, confirmed by PG and signed.**

**Cheques for invoices to be paid** signed by **PG**

**Date of next meeting 2nd April 2020 19.30pm – 21.30pm**

**Meeting closed 21.40**

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